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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके ।
Separate paging is given to this Part in order that it may be filed as a separate compilation

## MINISTRY OF FINANCE

### (Department of Expenditure)

### NOTIFICATION

*New Delhi, the 30th June 1975*

**G.S.R. 370(E).**—In exercise of the powers conferred by the proviso to article 309 and clause (5) of article 148 of the Constitution and after consultation with the Comptroller and Auditor General of India in relation to persons serving in the Indian Audit and Accounts Department, the President hereby makes the following rules further to amend the Central Civil Services (Revised Pay) Rules, 1973, namely :—

1. **Short title and commencement.**—(1) These rules may be called the Central Civil Services (Revised Pay) Sixth Amendment Rules, 1975.

(2) They shall be deemed to have come into force on the first day of January, 1973.

(I) in Part 'B'—

(i) in SECTION 2—MINISTRY OF AGRICULTURE (DEPARTMENT OF AGRICULTURE), in Sub-Section 55—CENTRAL GROUND WATER BOARD, under the heading "(i) CLASS II POSTS", the existing serial number 1 shall be re-numbered as Serial number 2 and before serial number 2 as so re-numbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1 | Administrative Officer | 590—30—830—35—900 | 840—40—1000—EB—40—1200" ; |

(ii) in SECTION 6—MINISTRY OF COMMERCE (DEPARTMENT OF FOREIGN TRADE), in Sub-Section 1—DEPARTMENT OF FOREIGN TRADE (PROPER), under the heading "(ii) CLASS III POSTS", after serial number 5B and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| 5BA | Technical Assistant . . | 210—10—290—15—320 | 425—15—560—EB—20—640" ; |

(iii) in SECTION 14—MINISTRY OF FINANCE (DEPARTMENT OF ECONOMIC AFFAIRS), in Sub-Section 7—INDIA GOVERNMENT MINTS AND SILVER REFINERY CELL.

(1) under the heading "(ii) CLASS III POSTS",

(A) serial number 42 and the entries relating thereto in Columns 1 to 3 shall be omitted ;

(B) after serial number 43 and the entries relating thereto the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "44 | Dresser . . . . | 80—1—85—2—95—EB—3—110 | 210—4—250—EB—5—270" ; |

(2) under the heading "(iii) CLASS IV POSTS",

(A) serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1 | Jamadar (Security) . . | 95—3—110 | 260—6—326—EB—8—350" ; |

(B) serial number 4B and the entries relating thereto shall be omitted ;

(iv) in SECTION 16—MINISTRY OF FINANCE (DEPARTMENT OF REVENUE AND INSURANCE),

(a) in Sub-Section 14-NARCOTICS DEPARTMENT,

under the heading "(ii) CLASS III POSTS",

(1) after serial number 3C and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3D | Superintendent (Ministerial) | 350—20—450—25—475 | 550—20—650—25—750 |
| 3E | Deputy Superintendent (Ministerial) | 335—15—425 | 550—20—650—25—750 (partly)* 425—15—500—EB—15—560—20—700 (partly)*"; |

* Orders regarding allocation of posts to these scales will be issued separately.

(2) after serial number 15B and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "15C | Electrician . . . . | 125—3—131—4—155 | 260—6—326—EB—8—350"; |

(b) in Sub-Section 17—CENTRAL REVENUES CONTROL LABORATORY, under the heading "(i) CLASS III POSTS", after serial number 1 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| 1A | "Deputy Superintendent (Ministerial) | 335—15—425 | 425—15—500—EB—15—560—20—700"; |

(v) in SECTION 17—MINISTRY OF HEALTH AND FAMILY PLANNING (DEPARTMENT OF HEALTH),

(a) in Sub-Section 3—WILLINGDON HOSPITAL, NEW DELHI,

under the heading "(iii) CLASS IV POSTS", after serial number 6 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "6A | Laboratory Attendant . . | 80—1—85—2—95—EB—3—110 | 210—4—250—EB—5—270"; |

(b) in Sub-Section 15—NATIONAL INSTITUTE OF COMMUNICABLE DISEASES DELHI,

under the heading "(ii) CLASS III POSTS" after serial number 13 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "13A | L.S.G. Monitor . . . | 210—10—290—15—320 | 425—15—560—EB—20—640" ; |

(vi) in SECTION 21—MINISTRY OF INDUSTRIAL DEVELOPMENT,

in Sub-Section 6—SMALL SCALE INDUSTRIES DEVELOPMENT ORGANISATION,

under the heading "(ii) CLASS III POSTS", serial number 3A shall be renumbered as serial number 3L and before serial number 3L as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| '3A | Investigator (Mechanical) | 210—10—290—15—320 —EB—15—425 | 425—15—500—EB—15 —560—20—700"; |
| 3B | Investigator (Electrical) | | |
| 3C | Investigator (Electronics) | | |
| 3D | Investigator (Metallurgical) | | |
| 3E | Investigator (Chemical) | | |
| 3F | Investigator (Metal Finishing) | | |
| 3G | Investigator (Leather Footwear) | | |
| 3H | Investigator (Shoe Modelling) | | |
| 3I | Investigator (Glass & caramics) | | |
| 3J | Investigator (Arts) | | |
| 3K | Investigator (Hosiery) | | |

(vii) in SECTION 22—MINISTRY OF INFORMATION AND BROADCASTING, in Sub-Section 16—FILMS DIVISION,

under the heading "(ii) CLASS III POSTS", Serial number 11 and the entries relating thereto shall be omitted.

(*viii*) in SECTION 23—MINISTRY OF IRRIGATION AND POWER,

(*a*) in Sub Section 7—BADARPUR THERMAL PROJECT CONTROL BOARD (including Office of the Financial Adviser and Chief Accounts Officer),

in the entries relating to "(iii) WORK CHARGED STAFF" after serial number 62A and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "62AA | Machine Tool Operator . . | 85—2—95 | 210—4—226—EB—4—250—EB—5—290*"; |

*Drawal of pay beyond the stage of Rs. 250/- will be subject to passing the prescribed trade tests of the standard applicable for appointment to the existing workshop scale of Rs. 85—110.

(*b*) in Sub-Section 9—CENTRAL HYDRO ELECTRIC PROJECTS CONTROL BOARD AND SALAL, LOKTAK AND BAIRA SIUL HYDRO ELECTRIC PROJECTS (INCLUDING PROJECT ACCOUNTS OFFICES),

under the heading "(iv) WORK CHARGED STAFF"

(1) after serial number 35 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "35A | Cable Jointer Grade I . . | 150—5—175—6—205—EB—7—240 | 380—12—500—EB—15—560"; |
| 35B | Wireman Grade I . . . | | |
| 35C | Sub-station Operator Grade I . | | |
| 35D | Generator Operator Grade I . | | |

(2) after serial number 39 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| 9A | Work Assistant Grade II . . | 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 330—10—380—EB—12—500—EB—15—560 |
| 9B | Sarang . . . . . | 150—5—175—6—205—EB—7—240 | 330—8—370—10—400—EB—10—480"; |

(3) after serial number 119 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| ""119A | Driller(Hole) . . . | 110—3—131—4—143—EB—4—155 | 260—6—326—EB—8—350"; |

(4) after serial number 123 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "123A | Switch Board Operator Grade II | 100—3—130 | 225—5—260—6—290—EB—6—308"; |

(5) after serial number 152 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "152A | Store Munshi Grade II | 85—2—95—3—110 | 210—4—250—EB—5—270"; |
| 152B | Senior Cook | | |
| 152C | Seacunny | | |
| 152D | Manjhi | | |

(*ix*) in SECTION 35—MINISTRY OF STEEL AND MINES (DEPARTMENT OF MINES),

in Sub-Section 4—GEOLOGICAL SURVEY OF INDIA,

under the heading "(ii), CLASS III POSTS",

in the entries relating to serial number 145, in column 4,

the brackets and the words "(For present incumbents only)" shall be omitted;

(x) in SECTION 37—MINISTRY OF SUPPLY AND REHABILITATION (DEPARTMENT OF REHABILITATION),

in Sub-Section 8—CHIEF ADMINISTRATOR, DANDAKARNAYA DEVELOPMENT AUTHORITY, KORAPUT,

(A) under the heading "(ii) CLASS III POSTS",

(1) after serial number 19A and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs | Rs. |
| "19B | Lecturer . . . . . | 250—10—290—15—350—EB—20—450 | 440—15—515—EB—15—560—20—700—EB—25—750"; |

(2) after serial number 51C and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "51D | Sub-Inspector of Schools . . | 170—10—290—EB—15—380 | 380—12—440—EB—15—560—EB—20—640"; |

(3) after serial number 104H and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "104I | Assistant Teacher (Trained)/ Primary Teacher (Trained) | 90—2½—100—4—140—EB—5—170 | 260—8—300—EB—8—340—10—380—EB—10—430"; |

(4) after serial number 138 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "138A | Blood Donor Motivator . . | 110—3—131—4—155 | 260—6—326—EB—8—350"; |

(B) under the heading "(iii) CLASS IV POSTS",

after serial number 43 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "44 | Assistant Cook-cum-Water Carrier | 70—1—80—EB—1—85 | 196—3—220—EB—3—232"; |

(*xi*) in SECTION 42—DEPARTMENT OF SCIENCE AND TECHNOLOGY,
in Sub-Section 5—NATIONAL ATLAS ORGANISATION,
under the heading "(II) CLASS III POSTS",
in the entries relating to serial number 13 and 20, in column 4,
the brackets and the words "(For present incumbents only)" shall be omitted;

(*xii*) in SECTION 50—UNION TERRITORY OF DELHI,

in Sub-Section 38—OFFICE OF THE INSPECTOR GENERAL OF POLICE, DELHI,

(1) under the heading "(ii) CLASS III POSTS", after serial number 32 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "33 | Workshop-hand . . . . | 85—2—95—3—110 | 210—4—226—EB—4—250—EB—5—290"; |

(2) under the heading "(iii) CLASS IV POSTS", after serial number 2 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "2A | Tailor . . . . | 85—2—95—3—110 | 210—4—226—EB—4—250—EB—5—290"; |
| 2B | Mochi . . . . | | |
| 2C | Carpenter . . . . | | |
| 2D | Cycle Mistry . . . | | |

(xii) in SECTION 51—UNION TERRITORY OF GOA, DAMAN AND DIU,

(a) in Sub-Section 6—DEPARTMENT OF ANIMAL HUSBANDRY AND VETERINARY SERVICES, under the heading "(ii) CLASS III POSTS",

after serial number 8B and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "8C | Extension Officer (Animal Husbandry) | 210—10—290—15—320—EB—15—380 | 425—15—500—EB—15—560—20—700" ; |

(b) in Sub-Section 26—DIRECTORATE OF INDUSTRIES AND MINES, under the heading "(ii) CLASS III POSTS";

serial number 1 shall be renumbered as serial number 1A and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1 | Senior Inspector of Weights and Measures | 230—15—320—20—500—30—530 | 425—15—500—EB—15—560—20—640—EB—20—700—25—750"; |

(c) in Sub-Section 30—OFFICE OF THE LABOUR COMMISSIONER PANAJI, under the heading "(ii) CLASS III POSTS",

(1) serial number 3A shall be renumbered as serial number 3B and before serial number 3B as so renumbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3A | Drawing Instructor | 210—10—290—15—320—EB—15—380 | 425—15—560—EB—20—640"; |

(2) after serial number 3B as so renumbered and the entries relating thereto the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3C | Hostel Superintendent-cum-P.T.I. | 170—10—290—15—320—EB—15—380 | 380—12—440—EB—15—560—EB—20—640" ; |

(3) after serial number 8 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "9 | Workshop Attendant | 80—1—85—2—95—3—110 | 210—4—250—EB—5—270" ; |

(d) in Sub-Section 33—GOA MEDICAL COLLEGE INCLUDING BLOOD BANK,

(1) under the heading "(i) CLASS II POSTS" , in the sub-heading "CLASS II POSTS (GAZETTED)" ,

after serial number 14 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "14A | Lecturer | 530—30—650 | 650—30—740—35—880—EB—40—960" ; |

(2) under the heading "(ii) CLASS III POSTS" after serial number 25 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "25A | Intradermal Testing Technician | 205—7—240—8—280 | 380—12—500—EB—15—560"; |

(e) in Sub-Section 35—PUBLIC WORKS DEPARTMENT,

under the heading "(iii) CLASS IV POSTS",

after serial number 10 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "10A | Laboratory Attendant | 80—1—85—2—95—3—110 | 210—4—250—EB—5—270"; |

(xiv) in SECTION 52—UNION TERRITORY OF LAKSHADWEEP,

in Sub-Section 18—EDUCATION DEPARTMENT,

(1) under the heading "(ii) CLASS III POSTS",

(A) for the existing entry in column 4 against serial number 1, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| | | | "440—20—500—EB—25—700—EB—25—750" |

(B) after serial number 1 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1A | Language Teacher Malayalam Grade I | 250—20—450—EB—25—550 | 440—20—500—EB—25—700—EB—25—750 |
| 1B | Language Teacher Hindi Grade I | | |
| 1C | Physical Education Teacher | | |
| 1D | Music Teacher | | |
| 1E | Librarian | 220—10—280—15—400 EB—20—500 | 440—20—500—EB—25—700—EB—25—750"; |

(C) after serial number 2 and the entries relating thereto, the following shall be inserted,, namely;—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "2A | Language Teacher Malayalam Grade II, | 220—15—310—20—430 | 425—15—560—EB—20—640"; |
| 2B | Language Teacher Hindi Grade II | | |
| 2C | Language Teacher Arabic | | |
| 2D | Drawing Teacher | | |
| 2E | Physical Training Instructor | | |

(D) for the existing entries against serial number 4, the following shall be substituted namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "4 | Matric Trained Teacher | 165—10—215—15—275—EB—15—350 | 330—10—350—EB—380—15—500—EB—15—560" |

(E) after serial number 4 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "5 | Craft Instructor | 165—10—215—15—275—EB—15—350 | 330—10—350—EB—380—15—500—EB—15—560 |
| 6 | Typewriting Instructor | | |
| 7 | Untrained Graduate Teacher | 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 330—10—350—EB—380—15—500—EB—15—560"; |

(XV) in SECTION 53 —UNION TERRITORY OF PONDICHERRY,

(a) in Sub-Section 1—CATEGORIES OF POSTS COMMON TO ALL OR MANY DEPARTMENTS OF THE UNION TERRITORY OF PONDICHERRY,

under the heading "(ii) CLASS III POSTS",

after serial number 2 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| "2A | Superintendent (Non-Secretariat) | Rs.<br>270—15—435 | Rs.<br>425—15—500—EB—15—560—20—700"; |

(b) in Sub-Section 2—MISCELLANEOUS POSTS OTHER DEPARTMENTS,

in the entries relating to "(3) Lieutenant Governor's Secretariate",

(1) under the heading "(ii) CLASS III POSTS",

after serial number 4 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| "5 | Head Driver | Rs.<br>110—3—131—4—139 | Rs.<br>260—6—326—EB—8—350"; |

(2) under the heading " (iii) CLASS IV POSTS", after serial number 4 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| "5 | Dhobi | Rs.<br>70—1—85 | Rs.<br>200—3—206—4—234—EB—4—250"; |

(c) in Sub-section 9—ELECTRICITY DEPARTMENT,

(1) under the heading "(ii) CLASS III POSTS", after serial number 22 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| "23 | Transport Overseer | Rs.<br>110—3—131 | Rs.<br>260—6—326—EB—8—350" ; |
| 24 | Store Assistant . . | | |

(2) under the heading "(iii) CLASS IV POSTS", after serial number 4 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| "4A | Hammerman . . | Rs.<br>75—1—85—2—95 | Rs.<br>200—3—206—4—234—EB—4—250 |
| 4B | Blower . . . . | | |
| 4C | Lascar . . . . | | |
| 4D | Gurkha Watchaman | 75—1—85—2—95 | 196—3—220—EP—3—232", |

(d) in Sub-Section 20—LABOUR DEPARTMENT,

under the heading "(i) CLASS III POSTS", serial number 1 shall be re-numbered as serial number 1A and before serial number 1A as so re-numbered and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1 | Office Manager . . . | 270—15—435 | 425—15—500—EB—15—560—20—700" ; |

(e) in Sub-Section 21—HARIJAN AND SOCIAL WELFARE DEPARTMENT,

under the heading "(i) CLASS III POSTS", for serial numbers 3, 4 and 5 and the entries relating thereto, the following shall be substituted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3 | Superintendent (Shelter Home) | 350—20—450—25—475 | 550—20—550—25—750 |
| 4 | Inspector, Special Nutrition Programme . | 210—10—290—15—320—EB—15—425 | 425—15—500—EB—15—560—20—700 |
| 5 | Statistical Inspector . . | | |
| 5A | Warden (Students' Hostel) | 190—10—290—EB—15—425 | 425—15—500—EB—15—560—20—700"; |

(3) after serial number 10 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "10A | Warden (Vocational Training Centre) . . . | 110—3—131—4—155—EB—4—175—5—180 | 260—6—290—EB—6—326—8—366—EB—8—390—10—400"; |

(f) in Sub- Section 23—POLICE DEPARTMENT (INCLUDING FIRE SERVICE) AND VIGILANCE AND ANTI-CORRUPTION UNIT,

under the heading "(i) CLASS III POSTS", after serial number 16 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "16A | Radio Technician . . . | 130—5—175 | 320—6—326—8—390—10—400" ; |

(g) in Sub-Section 24—PORTS DEPARTMENT,

(A) under the heading "(i) CLASS III POSTS",

(1) after serial number 2 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "2A | Surveyor . . . | 180—10—290—EB—15—380 | 425—15—500—EB—15—560—20—700" ; |

(2) after serial number 15 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "15A | Helper . . . . | 75—1—85—EB—2—95 | 200—3—206—4—234—EB—4—250"; |

(2) after serial number 3 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3A | Tug Driver . . . . | 110—3—131—4—155—EB—4—175—5—180 | (i) 330—8—370—10—400—EB—10—480 (For Certified serangs)<br>(ii) 260—6—290—EB—6—326—8—366—EB—8—390—10—400 (for others)" ; |

(B) under the heading "(ii) CLASS IV POSTS",

after serial number 2 and the entries relating thereto, the following shall be inserted, namely :—



(xvi) in SECTION 54—UNION TERRITORY OF ANDAMAN AND NICOBAR ISLANDS,

in Sub-Section 26—EDUCATION DEPARTMENT, the existing heading "CLASS II POSTS", shall be numbered as "(i) CLASS II POSTS", and after the heading "(i) CLASS II POSTS", and the entries relating thereto, the following shall be inserted, namely:—

| Sl. No. | Designation of post | Present Scale | Revised Scale |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | | Rs. | Rs. |
| | (ii) CLASS III POSTS | | |
| 1 | Head Master (High School) . | 400—30—640—EB—40—800 | 650—30—740—35—810—EB—35—880—40—1000—EB—40—1200 |
| 2 | Head Master (TIS) | 350—25—400—30—700 | 550—25—750—EP—30—900 |
| 3 | Senior Teacher . . | | |
| 4 | Head Master (SB School) . | 300—25—600 | 550—25—750—EB—30—900 |
| 5 | Social Education Organiser | 325—15—475—EB—20—575 | 550—25—750—EB—30—900 |
| 6 | Assistant Inspector of Schools | 250—20—450—EB—25—550 | 440—20—500—EB—25—700—EB—25—750 |
| 7 | Teacher for physical Education. | | |
| 8 | Assistant Teacher (D. Science) | | |
| 9 | Assistant Teacher (Music) . | | |
| 10 | Drawing Master. . . . | | |
| 11 | Graduate Trained Teacher . | | |
| 12 | Oriental Language Teacher . | (i) 250—20—450—EB—25—550<br>(ii) 220—15—310—EB—20—430 | (i) 440—20—500—EB—25—700—EB—25—750<br>(ii) 425—15—560—EB—20—640 |
| 13 | Craft Instructor . . . | (i) 250—20—450—EB—25—550<br>(ii) 165—10—215—15—275—EB—15—350.<br>(iii) 100—3—130—EB—4—142 | (i) 440—20—500—EB—25—700—EB—25—750<br>(ii) 330—10—350—EB—380—15—500—EB—15—560<br>(iii) 260—6—326—EB—8—350 |
| 14 | Statistical Assistant . . | 210—10—290—15—320—EB—15—425. | 425—15—500—EB—15—560—20—700. |
| 15 | Head Master (Primary School) | 220—15—310—20—430 | 425—15—560—EB—20—640 |
| 16 | Instructor (Music/Fine Arts) | 165—10—215—15—275—EB—15—350 | 330—10—350—EB—380—15—500—EB—15—560 (for Higher Secondary/ Matric trained) |
| 17 | Instructor (Music) . . | | |
| 18 | [illegible] | | |
| 19 | Peripatetic Teacher . . Teacher Physical Education | (i) 165—10—215—15—275—EB—15—350<br>(ii) 100—3—130—EB—4—142 | (i) 330—10—350—EB—380—15—500—EB—15—560.<br>(ii) 260—6—326—EB—8—350 |

(i) in Sub-Section 27—HEALTH AND FAMILY PLANNING DEPARTMENT,

(A) under the heading "(ii) CLASS III POSTS",

(1) after serial number 24 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "24A | Extension Educator . . | 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 330—10—380—EB—12—500—EB—15—560"; |

(2) after serial number 32 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "32A | Health Assistant . . . | 110—3—131—4—155—EB—4—175—5—180 | 260—6—290—EB—6—326—8—366—EB—8—390—10—400" ; |

(B) under the heading "(iii) CLASS IV POSTS",

(1) after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3A | Laboratory Technician (Grade II) | 80—1—85—2—95—EB—3—110 | 210—4—250—EB—5—270"; |

(2) after serial number 15 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "15A | Helper . . . . | 75—1—85—EB—2—95 | 200—3—206—4—234—EB—4—250"; |

(xvi) in SECTION 54—UNION TERRITORY OF ANDAMAN AND NICOBAR ISLANDS,

in Sub-Section 26—EDUCATION DEPARTMENT, the existing heading "CLASS II POSTS", shall be numbered as "(i) CLASS II POSTS", and after the heading "(i) CLASS II POSTS", and the entries relating thereto, the following shall be inserted, namely:—

| Sl. No. | Designation of post | Present Scale | Revised Scale |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | | Rs. | Rs. |
| | (ii) CLASS III POSTS | | |
| 1 | Head Master (High School) | 400—30—640—EB—40—800 | 650—30—740—35—810—EB—35—880—40—1000—EB—40—1200 |
| 2<br>3 | Head Master (TIS)<br>Senior Teacher | 350—25—400—30—700 | 550—25—750—EB—30—900 |
| 4 | Head Master (SB School) | 300—25—600 | 550—25—750—EB—30—900 |
| 5 | Social Education Organiser | 325—15—475—EB—20—575 | 550—25—750—EB—30—900 |
| 6<br>7<br>8<br>9<br>10<br>11 | Assistant Inspector of Schools<br>Teacher for physical Education.<br>Assistant Teacher (D. Science)<br>Assistant Teacher (Music)<br>Drawing Master.<br>Graduate Trained Teacher | 250—20—450—EB—25—550 | 440—20—500—EB—25—700—EB—25—750 |
| 12 | Oriental Language Teacher | (i) 250—20—450—EB—25—550<br>(ii) 220—15—310—EB—20—430 | (i) 440—20—500—EB—25—700—EB—25—750<br>(ii) 425—15—560—EB—20—640 |
| 13 | Craft Instructor | (i) 250—20—450—EB—25—550<br>(ii) 165—10—215—15—275—EB—15—350.<br>(iii) 100—3—130—EB—4—142 | (i) 440—20—500—EB—25—700—EB—25—750<br>(ii) 330—10—350—EB—380—15—500—EB—15—560<br>(iii) 260—6—326—EB—8—350 |
| 14 | Statistical Assistant | 210—10—290—15—320—EB—15—425. | 425—15—500—EB—15—560—20—700. |
| 15 | Head Master (Primary School) | 220—15—310—20—430 | 425—15—560—EB—20—640 |
| 16<br>17<br>18 | Instructor (Music/Fine Arts)<br>Instructor (Music)<br>[illegible] | 165—10—215—15—275—EB—15—350 | 330—10—350—EB—380—15—500—EB—15—560 (for Higher Secondary/ Matric trained) |
| 19 | Peripatetic Teacher<br>Teacher Physical Education | (i) 165—10—215—15—275—EB—15—350<br>(ii) 100—3—130—EB—4—142 | (i) 330—10—350—EB—380—15—500—EB—15—560.<br>(ii) 260—6—326—EB—8—350 |

| | | Rs. | Rs. |
|---|---|---|---|
| 20 | Primary School Teacher. . . | (i) 165—10—215—15—275—EB—15—350 (for Trained Matric/H Sec.)<br>(ii) 110—3—131—4—155—EB—4—175—5—180<br>(iii) 100—3—130—EB—4—142 | (i) 330—10—350—EB—380—15—500—EB—15—560. (for Higher Sec./Matric trained).<br>(ii) 260—6—290—EB—6—326—8—366—EB—8—390—10—400.<br>(iii) 260—6—326—EB—8—350. |
| 21 | Senior Teacher . . . | (i) 165-10-215—15—275—EB—15—350<br>(ii) 110—3—130—EB—4—142 | (i) 330—10—350—EB—380—15—500—EB—15—560 (for Hr. Sec./Matric trained)<br>(ii) 260—6—326—EB—8—350 (for others) |
| 22 | Senior Assistant Teacher . . | | |
| 23 | Assistant Teacher (Primary) | | |
| 24 | Curator . . . . . | 130—5—160—8—200—EB—8—256—EB—8—280—10—300 | 330—10—380—EB—12—500—EB—15—560 |
| 25 | Laboratory Assistant . . . | 125—10—195—EB—15—300 | 290—10—380—EB—12—410—EB—15—500. |
| 26 | Laboratory Attendant . . | | |
| 27 | Cinema Operator: . . | 125—3—131—4—155 | 260—6—326—EB—8—350. |
| 28 | Carpenter 'A' Grade . . | | |
| 29 | Carpenter 'B' Grade . . | 110—3—131 | 260—6—326—EB—8—350. |
| 30 | Driver . . . . . | | |

(iii) *Class IV Posts.*

| | | | |
|---|---|---|---|
| 1 | Laboratory Attendant. . . | 75—1—85—EB—2—95 | 200—3—206—4—234—EB—4—250. |
| 2 | Daftry . . . . . | | |
| 3 | Cook . . . . . | | |
| 4 | Peon (Attendant) . . . | 70—1—80—EB—1—85 | 196—3—220—EB—3—232"; |
| 5 | Peon . . . . . | | |
| 6 | Peon-cum-Chowkidar . . | | |
| 7 | Gardner . . . . . | | |
| 8 | Ayya. . . . . | | |
| 9 | Parawalla/Chowkidar . . | | |
| 10 | Sweeper . . . . . | | |
| 11 | Sweeper-cum-Mali . . . | | |

(2 in Part 'D'—

(i) in SECTION 2—MINISTRY OF AGRICULTURE (DEPARTMENT OF AGRICULTURE).

in Sub-Section 23—DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, FARIDABAD, serial numbers 1 and 1A shall be renumbered as serial numbers 1A and 1AA respectively and before serial number 1A as so renumbered and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1 | Secretary, Central Insecticides Board. | 1300—60—1600<br>1600—100—1800<br>(for present incumbents only) | 1500—60—1800<br>1800—100—2000<br>(For present incumbents only)", |

(ii) in SECTION 20—MINISTRY OF HOME AFFAIRS,

in SUB-SECTION 12—OFFICE OF THE REGISTRAR GENERAL OF INDIA AND DIRECTOR OF CENSUS OPERATIONS,

(1) Serial numbers I, IA and IB shall be renumbered as serial numbers IA, IB and IC respect vely and before serial number IA as so renumbered, and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1 | Deputy Registrar General (Social Studies) | 1300—50—1600—100—1800 | 1500—60—1800—100—2000". |

(2) after serial number 2 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3 | Assistant Registrar General (Language) | 1100—50—1400 | 1300—50—1700". |

(iii) in SECTION 21—MINISTRY OF INDUSTRIAL DEVELOPMENT,

in SUB-SECTION 4—BUREAU OF INDUSTRIAL COSTS AND PRICES, after serial number 1 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1A | Industrial Adviser . . | 1800—100—2000 | 2000—125/2—2250". |

(iv) in SECTION 36—DEPARTMENT OF SUPPLY

in SUB-SECTION 4—CHIEF PAY AND ACCOUNTS OFFICE, after serial number 1 and the entries relating thereto, the following shall be inserted, namely :—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1A | Deputy Chief Pay and Accounts Officer. | 400—400—450—30—510—EB—700—40—1100—50/2—1250 | 1100—50—1600". |

(v) in SECTION 37—DEPARTMENT OF REHABILITATION,

in SUB-SECTION 1—SECRETARIAT, after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3A | Settlement Commissioner/Regional Settlement Commissioner | 1300—60—1600 | 1500—60—1800 |
| 3B | Settlement Commissioner/Regional Settlement Commissioner | 1100—50—1300 | 1300—50—1700". |

(vi) in SECTION 48—INDIAN AUDIT AND ACCOUNTS DEPARTMENT, after serial number 3 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "4 | Temporary Assistant Accountants General . . . | 400—400—450—30—510—EB—700—40—1100—50/2—1250 | 1100—50—1500—(For present incumbents only)". |

(vii) in SECTION 50—UNION TERRITORY OF DELHI,

(a) under the heading "Q. MAULANA AZAD MEDICAL COLLEGE AND ASSOCIATED IRWIN AND G.B. HOSPITALS, NEW DELHI,"

(1) after serial number 1 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "1A | Assistant Professor (Biochemistry) | 570—30—600—35—670 —EB—35—950 | 1100—50—1600"; |

(2) after serial number 2 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "2A | Assistant Professor in Statistics | 570—30—600—35—670 —EB—35—950 | 700—40—900—EB—40 —1100—50—1300"; |

(b) under the heading "S. DIRECTORATE OF INDUSTRIES",

after serial number 2 and the entries relating thereto, the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "3 | Deputy Director of Industries (Technical) . . . | 590—30—830—35—900 (Class II Scale) | 700—40—900—EB—40— 1100—50—1300"; |

(viii) in SECTION 53—UNION TERRITORY OF PONDICHERRY, after the entries relating to "G. Education Department," the following shall be inserted, namely:—

| 1 | 2 | 3 | 4 |
|---|---|---|---|
| | | Rs. | Rs. |
| "H. *Commercial Taxes Department* | | | |
| 1 | Deputy Commissioner (Commercial Taxes) | 900—40—100—50/2—1250 | 1100—50—1600"; |

UMA SHANKAR,
Addl. Secretary.

## EXPLANATORY MEMORANDUM

The Central Civil Services (Revised Pay) Rules, 1973 which have been promulgated to implement the recommendations made by the Third Pay Commission with respect to the pay scales of Classes I, II, III and IV employees of the Government have been given effect to from the first January, 1973. The present amendments to the First Schedule to those Rules which indicate the revised scales for the various posts are also accordingly being given effect to from the first January, 1973, so as to extend the benefit of revised scales from that date.

[No. F. 67/II/55/75-IC]

UMA SHANKAR, Addl. Secy.

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